

**VILLAGE OF LIVERPOOL**  
**Abstract of Unaudited Vouchers**  
**GENERAL FUND**

Total Claims: \$152,930.01

09/21/2026

Number 004

| Voucher # | Claimant                                                        | Account # | Amount    | Check | Date       |
|-----------|-----------------------------------------------------------------|-----------|-----------|-------|------------|
| 201       | AT&T MOBILITY<br>287332866380X08082026/MAYOR CELL PHONE         | A1210.4   | 41.83     | 31150 | 09/03/2026 |
| 201       | AT&T MOBILITY<br>POLICE CELL PHONE                              | A3120.41  | 46.21     | 31150 | 09/03/2026 |
| 201       | AT&T MOBILITY<br>POLICE CAR AIRCARDS                            | A3120.44  | 191.45    | 31150 | 09/03/2026 |
| 201       | AT&T MOBILITY<br>DPW CELL PHONE                                 | A5010.4   | 67.26     | 31150 | 09/03/2026 |
| 202       | SHERYL ADSITT<br>AUGUST 28/COURT ASSISTANCE 2 HRS               | A1110.1   | 64.00     | 31151 | 09/03/2026 |
| 202       | SHERYL ADSITT<br>AUGUST 27/COURT ASSISTANCE 2.5 HRS @ \$32      | A1110.1   | 80.00     | 31151 | 09/03/2026 |
| 203       | WILLIAM R ASMUS<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION        | A9060.81  | 999.82    | 31152 | 09/03/2026 |
| 204       | DONALD BACKUS<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION          | A9060.81  | 304.29    | 31153 | 09/03/2026 |
| 205       | BALLANTYNE GARDENS LLC<br>891/POLLINATOR WILDFLOWER GARDEN/PATH | A8510.4   | 11,780.00 | 31154 | 09/03/2026 |
| 206       | MICHAEL BURG<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION           | A9060.81  | 703.90    | 31155 | 09/03/2026 |
| 207       | CHARTER COMMUNICATIONS<br>146098901082126/DPW GARAGE ISP        | A5010.4   | 110.00    | 31156 | 09/03/2026 |
| 207       | CHARTER COMMUNICATIONS<br>DPW GARAGE PHONES                     | A5010.41  | 80.00     | 31156 | 09/03/2026 |
| 208       | CHARTER COMMUNICATIONS<br>143422501080726/VILLAGE HALL PHONES   | A1620.424 | 200.00    | 31157 | 09/03/2026 |
| 208       | CHARTER COMMUNICATIONS<br>VILLAGE HALL ISP                      | A1620.425 | 160.00    | 31157 | 09/03/2026 |
| 209       | CHARTER COMMUNICATIONS<br>143550301080126/HISTORIAN PHONE       | A7510.41  | 40.00     | 31158 | 09/03/2026 |
| 209       | CHARTER COMMUNICATIONS<br>HISTORIAN ISP                         | A7510.45  | 130.00    | 31158 | 09/03/2026 |
| 210       | CHARTER COMMUNICATIONS<br>231902701080126/GLEASON MANSION ISP   | A1620.426 | 331.00    | 31159 | 09/03/2026 |
| 211       | NICHOLAS DENDANTO<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION      | A9060.81  | 373.29    | 31160 | 09/03/2026 |
| 212       | ROSE DITCH<br>MILEAGE/NYCOM CONFERENCE - SARATOGA               | A1325.45  | 217.36    | 31161 | 09/03/2026 |

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| 213       | SONITROL SERVICES OF NY INC<br>R710071/QTLY MONITORING - COURT ROOM                   | A1620.427 | 123.00    | 31162 | 09/03/2026 |
| 213       | SONITROL SERVICES OF NY INC<br>R710521/QTLY MONITORING - VILLAGE HALL                 | A1620.427 | 135.00    | 31162 | 09/03/2026 |
| 214       | EMPOWER FEDERAL CREDIT UNION<br>200008352482/RICK LEVERENZ - MONTHLY HSA<br>DEPOSIT   | A9060.8   | 216.67    | WIRE  | 09/03/2026 |
| 214       | EMPOWER FEDERAL CREDIT UNION<br>200008570426/JASON NISIEWICZ - MONTHLY HSA<br>DEPOSIT | A9060.8   | 216.67    | WIRE  | 09/03/2026 |
| 215       | EXCELLUS HEATH PLAN - GROUP<br>49533914/OVER 65                                       | A9060.81  | 513.00    | 31163 | 09/03/2026 |
| 216       | EXCELLUS HEATH PLAN - GROUP<br>49759364/DENTAL - ACTIVES                              | A9060.8   | 1,611.83  | 31164 | 09/03/2026 |
| 216       | EXCELLUS HEATH PLAN - GROUP<br>RETIREEES                                              | A9060.81  | 1,180.52  | 31164 | 09/03/2026 |
| 217       | EXCELLUS HEATH PLAN - GROUP<br>49760531/MEDICAL - ACTIVESS                            | A9060.8   | 26,351.31 | 31165 | 09/03/2026 |
| 217       | EXCELLUS HEATH PLAN - GROUP<br>RETIREEES                                              | A9060.81  | 9,893.29  | 31165 | 09/03/2026 |
| 218       | GERBER COLLISION & GLASS<br>4600617667/REPAIRS                                        | A1930.4   | 2,211.41  | 31166 | 09/03/2026 |
| 219       | BRENDA GIACCHI<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION                               | A9060.81  | 636.33    | 31167 | 09/03/2026 |
| 220       | RAYMOND MINCOLLA<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION                             | A9060.81  | 86.69     | 31168 | 09/03/2026 |
| 221       | NATIONAL GRID<br>GLEASON CENTER GAS                                                   | A1620.410 | 32.42     | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>GLEASON CENTER ELECTRIC                                              | A1620.411 | 237.82    | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>VILLAGE HALL GAS                                                     | A1620.421 | 30.08     | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>VILLAGE HALL ELECTRIC                                                | A1620.422 | 893.15    | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>DPW GARAGE GAS                                                       | A5132.42  | 75.19     | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>DPW GARAGE ELECTRIC                                                  | A5132.43  | 274.23    | 31169 | 09/03/2026 |

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| 221       | NATIONAL GRID<br>VL020/GENERAL MUNICIPAL OWNED                            | A5182.4   | 971.62 | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>TULIP ST LITE                                            | A5182.41  | 39.63  | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>2ND ST MTR PED                                           | A5182.41  | 42.28  | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>VINE ST                                                  | A5182.41  | 56.46  | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>2ND ST FLAG POLE                                         | A7110.41  | 26.53  | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>JOHNSON PARK                                             | A7110.41  | 329.58 | 31169 | 09/03/2026 |
| 221       | NATIONAL GRID<br>WASHINGTON PARK                                          | A7110.41  | 43.37  | 31169 | 09/03/2026 |
| 222       | MICHAEL P NEVERETTE<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION              | A9060.81  | 470.64 | 31170 | 09/03/2026 |
| 223       | NUSO, LLC<br>131213346/SUP LINES                                          | A1620.424 | 186.68 | 31171 | 09/03/2026 |
| 224       | PITNEY BOWES GLOBAL FINANCIAL<br>3323128211/POSTAGE METER LEASE           | A1110.42  | 108.63 | 31172 | 09/03/2026 |
| 224       | PITNEY BOWES GLOBAL FINANCIAL                                             | A1325.42  | 108.63 | 31172 | 09/03/2026 |
| 224       | PITNEY BOWES GLOBAL FINANCIAL                                             | A3120.42  | 108.63 | 31172 | 09/03/2026 |
| 225       | SARATOGA HILTON<br>3498834949/ROSE DITCH - NYCOM                          | A1325.46  | 858.00 | 31173 | 09/03/2026 |
| 226       | MARY ELLEN SIMS<br>SEPTEMBER 2026/INSURANCE CONTRIBUTION                  | A9060.81  | 479.06 | 31174 | 09/03/2026 |
| 227       | THE STANDARD LIFE INSURANCE CO<br>004485390001/POLICE DEPT TERM INSURANCE | A9055.81  | 152.50 | 31175 | 09/03/2026 |
| 228       | VISION SERVICE PLAN<br>825816865/VISION - ACTIVES                         | A9060.8   | 314.43 | WIRE  | 09/03/2026 |
| 228       | VISION SERVICE PLAN<br>RETIRES                                            | A9060.81  | 162.38 | WIRE  | 09/03/2026 |
| 229       | SHERYL ADSITT<br>08/31 09/01 & 09/03/COURT ASSISTANCE 6.5 HRS             | A1110.1   | 208.00 |       |            |
| 229       | SHERYL ADSITT<br>09/04 & 09/07/COURT ASSISTANCE 3.75 HRS                  | A1110.1   | 120.00 |       |            |
| 230       | A.,M. LEONARD, INC.<br>CI26047056/SO26099824/TREE TAGS                    | A8560.4   | 53.70  |       |            |

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| 231       | ADVANCE MEDIA NEW YORK<br>4340354/PUBLIC HEARING NOTICE - LIVERPOOL<br>ANIMAL HOSPITAL | A1325.49  | 79.77    |       |      |
| 232       | ADMAR SUPPLY CO INC<br>SY2050146/OIL, FILTER, FUEL FILTER, SPARK PLUG<br>REPAIR        | A5110.43  | 237.52   |       |      |
| 233       | AT CENTRAL NEW YORK, LLC<br>R811011396/2017 INTL - REPLACE OIL PAN GASKET              | A5110.43  | 7,823.71 |       |      |
| 234       | AMAZON CAPITAL SERVICES<br>1F9F-67QD-16fFX/BATTERIES FOR STRING TRIMMERS               | A8810.4   | 180.00   |       |      |
| 235       | WIZARD EQUIPMENT, INC.<br>89832/GRAPHICS FOR NEW POLICE CAR                            | A3120.21  | 735.00   |       |      |
| 236       | COSTELLO COONEY & FEARON<br>285729/GENERAL MATTERS                                     | A1420.4   | 3,500.00 |       |      |
| 236       | COSTELLO COONEY & FEARON<br>285711/LABOR MATTERS                                       | A1420.41  | 76.00    |       |      |
| 236       | COSTELLO COONEY & FEARON<br>285735/JUSTICE COURT MATTERS                               | A1420.43  | 1,200.00 |       |      |
| 237       | CRITTER RIDDERS<br>303132/DPW MONTHLY SERVICE - AUGUST                                 | A5132.4   | 60.00    |       |      |
| 237       | CRITTER RIDDERS<br>303956/DPW MONTHLY SERVICE - SEPTEMBER                              | A5132.4   | 60.00    |       |      |
| 238       | DAUCHER ELECTRIC INC<br>20278/CEMETERY LIGHT POLES                                     | A8810.4R  | 3,895.00 |       |      |
| 239       | ED & ED BUSINESS TECHNOLOGY<br>1200500/COURT COPY CHARGES                              | A1110.4   | 41.20    |       |      |
| 239       | ED & ED BUSINESS TECHNOLOGY<br>1197610/COPY CHARGES - JUL/AUG                          | A1325.4   | 40.10    |       |      |
| 239       | ED & ED BUSINESS TECHNOLOGY<br>1204791/COPY CHARGES - AUG/SEP                          | A1325.4   | 53.95    |       |      |
| 239       | ED & ED BUSINESS TECHNOLOGY<br>1204791/COPY CHARGES                                    | A3120.4   | 53.95    |       |      |
| 239       | ED & ED BUSINESS TECHNOLOGY<br>1197610/COPY CHARGES                                    | A3120.4   | 10.09    |       |      |
| 240       | FORESTRY SUPPLIES<br>868235-00/ARBORGUARDS/ARBOR TIE                                   | A8560.4   | 102.19   |       |      |
| 241       | FRESH CUT LAWN CARE<br>9611/300 6TH ST - DEBRIS REMOVAL                                | A8175.4   | 200.00   |       |      |

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| 241       | FRESH CUT LAWN CARE<br>9612/1010 OSWEGO ST - DEBRIS REMOVAL                    | A8175.4   | 75.00    |       |      |
| 242       | FIVE STAR EQUIPMENT INC<br>W14712/NEW BATTERY/OIL/FILTER/COOLANT               | A5110.43  | 1,096.25 |       |      |
| 243       | FIRST AUTOMOTIVE INC<br>62598/3801-TIRE REPAIR                                 | A3120.495 | 74.99    |       |      |
| 243       | FIRST AUTOMOTIVE INC<br>62578/3802-45 DAY REPLACE RADIATOR                     | A3120.495 | 1,152.30 |       |      |
| 243       | FIRST AUTOMOTIVE INC<br>62577/CHIEF-45 DAY/REPLACE STARTER/TIRE REPAIR         | A3120.495 | 506.43   |       |      |
| 243       | FIRST AUTOMOTIVE INC<br>162588/2021 SILVERADO-45 DAY/OLF                       | A5110.43  | 167.99   |       |      |
| 244       | GRAINGER INC<br>9043916619/DIAPHRAGM PUMP                                      | A7110.48  | 193.80   |       |      |
| 245       | JCSMITH INC<br>1916050/SAFETY GLOVES/STEEL HEAD TORCH                          | A5110.42  | 153.71   |       |      |
| 245       | JCSMITH INC<br>1920980/DETOUR SIGNS                                            | A5110.45  | 159.00   |       |      |
| 246       | KUSTOM SIGNALS INC<br>628425/RADAR SIGN - CHIPS REIMBURSEMENT                  | A3310.4   | 3,697.00 |       |      |
| 246       | KUSTOM SIGNALS INC<br>629197/RADAR SIGN                                        | A3310.4   | 3,697.00 |       |      |
| 247       | LIVERPOOL LUMBER<br>2608-075245/MASON MIX/PLYWOOD                              | A5110.42  | 72.44    |       |      |
| 248       | LABELLA ASSOCIATES<br>316024/COMPREHENSIVE PLAN                                | A1440.41  | 86.64    |       |      |
| 249       | M&T BANK<br>36218272182261638/NOTARY EXAM FEE                                  | A1325.43  | 15.00    |       |      |
| 249       | M&T BANK<br>66239494177672530/BUSINESS CARDS - VILLAGE CLERK                   | A1325.43  | 23.75    |       |      |
| 250       | MCGINN PROPERTY SERVICES LLC<br>013037/REMAINING PAYMENT PLAYGROUND EXCAVATION | A7110.4   | 5,320.35 |       |      |
| 251       | NAPA AUTO PARTS<br>157469/BREAKAWAY SWITCH/CABLE TIE                           | A5110.42  | 49.97    |       |      |
| 251       | NAPA AUTO PARTS<br>154979/ORANGE RTU                                           | A5110.43  | 23.98    |       |      |

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| 251       | NAPA AUTO PARTS<br>155954/WD40/RAINX/LEAD WIRE                             | A5110.43  | 138.15   |       |      |
| 251       | NAPA AUTO PARTS<br>149796/12 VOLT WEATHER PROOF EXT. POWER<br>OUTLET       | A5110.43  | 31.96    |       |      |
| 251       | NAPA AUTO PARTS<br>143064/OIL FILTER                                       | A5110.44  | 12.49    |       |      |
| 251       | NAPA AUTO PARTS<br>156337/BLSTER PK MINIATURES                             | A5110.44  | 8.49     |       |      |
| 251       | NAPA AUTO PARTS<br>149988/3 PIN CORD/CARRIBEANER/ROTELLA GREASE            | A5110.44  | 122.58   |       |      |
| 252       | OFFICE OF THE STATE COMPTROLLER<br>3142750-20026-07-01/JULY FINES          | A690      | 8,163.00 |       |      |
| 253       | NORTHERN ADMINISTRATIVE SVCS<br>408643/TYPE 7 TOP                          | A5110.42  | 710.09   |       |      |
| 254       | ONON CO HWY SUPT ASSN<br>2026 DUES/ED WELDIN                               | A5010.4   | 100.00   |       |      |
| 255       | THE COUNTY OF ONONDAGA<br>7182/POLICE FUEL                                 | A3120.494 | 2,018.80 |       |      |
| 255       | THE COUNTY OF ONONDAGA<br>DPW FUEL                                         | A5110.44  | 2,427.40 |       |      |
| 256       | POWERDMS, INC.<br>INV166000/POWERDMC STANDARDS FOR NYSDCJS                 | A3120.44  | 1,150.00 |       |      |
| 257       | PROFESSIONAL INVESTIGATIONS<br>16095/APPEARANCE TICKET SERVICE             | A3620.4   | 65.00    |       |      |
| 258       | RTE ENERGY SERVICES LP<br>P-1354/ANNUAL LED STREET LIGHT MAINTENANCE       | A5182.42  | 2,280.00 |       |      |
| 258       | RTE ENERGY SERVICES LP<br>1827/SPARE PARTS - LUMINAIRE                     | A5182.42  | 2,688.00 |       |      |
| 259       | RUNNING SUPPLY INC.<br>3410993/WELDIN - BOOTS/CLOTHING                     | A5110.46  | 350.00   |       |      |
| 260       | NANCY SHARPE<br>REIMBURSEMENT/HOGAN WILDLIFE                               | A3520.4   | 60.00    |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6073448674/PILOT G2                       | A1110.43  | 12.84    |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6073448676/MESSAGE PADS                   | A1110.43  | 19.70    |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071922048/BATTERIES/HANGING FILE FOLDERS | A1110.43  | 39.25    |       |      |

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| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071560741/COPYHOLDER                  | A1325.43  | 33.99     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071846400/TIERED SHELF                | A1325.43  | 23.78     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071397944/BINDERS/ENVELOPES           | A1325.43  | 61.13     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071560742/MONITOR STAND               | A1325.43  | 33.85     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6072003733/BANKERS BOXES               | A1325.43  | 55.76     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6072614622/PADS/MEMO BOOKS             | A1325.43  | 21.95     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071241909/PAPER TOWELS/URINAL SCREENS | A1620.46  | 98.81     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071922050/CLEANER                     | A1620.46  | 31.72     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071890656/PRINTER                     | A3120.2   | 599.99    |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6073612568/BATTERIES                   | A3120.43  | 34.99     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6072699341/64GB USB DRIVES             | A3120.43  | 122.28    |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6071075687/TONER                       | A3620.43  | 91.45     |       |      |
| 261       | STAPLES CONTRACT & COMMERCIAL<br>6072267011/SELF INKING STAMP           | A3620.43  | 27.64     |       |      |
| 262       | SUBURBAN HARDWARE INC<br>316691/INFLATOR                                | A3120.493 | 109.99    |       |      |
| 263       | SUPREME CLEAN & RESTORATIONS<br>GLEASON MANSION CLEANING                | A1620.412 | 135.00    |       |      |
| 263       | SUPREME CLEAN & RESTORATIONS<br>5936CE/VILLAGE HALL CLEANING            | A1620.46  | 660.00    |       |      |
| 264       | SYRACUSE RETREADERS LLC<br>10011827/2017 INTL - SERVICE CALL/TIRE       | A5110.43  | 538.22    |       |      |
| 265       | TREELANDERS TREE SERVICE LLC<br>46645/REMOVAL 301 BIRCH/105 4TH/616 2ND | A8560.41  | 16,499.00 |       |      |
| 265       | TREELANDERS TREE SERVICE LLC<br>PRUNING - 416 CYPRESS/409 4TH/205 ASPEN | A8560.41  | 1.00      |       |      |

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| 266       | TOWN OF SALINA<br>005.-03-11.0/314 SECOND ST               | A1620.44  | 3,346.67 |       |      |
| 267       | UNIFIRST CORPORATION<br>1100383552/MATS                    | A1620.46  | 64.00    |       |      |
| 267       | UNIFIRST CORPORATION<br>1100378184/MATS                    | A1620.46  | 64.00    |       |      |
| 268       | BOBCAT OF SYRACUSE<br>02-350205/BOBCAT ANGLE BROOM BRISTLE | A8170.2   | 1,396.79 |       |      |
| 269       | VONA PLUMBING INC<br>12341/REMOVE & CLEAN EYEWASH STATION  | A5132.4   | 165.00   |       |      |
| 270       | WB MASON CO INC<br>263638963/TONER                         | A1110.43  | 274.53   |       |      |
| 270       | WB MASON CO INC<br>264226084/COPY PAPER                    | A1110.43  | 93.17    |       |      |
| 270       | WB MASON CO INC<br>264226084/COPY PAPER                    | A1325.43  | 93.17    |       |      |
| 270       | WB MASON CO INC<br>CM5003689/WATER JUG DEPOSIT RETURN      | A1620.46  | -12.00   |       |      |
| 270       | WB MASON CO INC<br>264226084/WATER                         | A1620.46  | 22.18    |       |      |
| 270       | WB MASON CO INC<br>264226084/COPY PAPER                    | A3120.43  | 93.16    |       |      |
| 271       | FRADON LOCK<br>471274/KEYS                                 | A1620.46  | 12.00    |       |      |
| 271       | FRADON LOCK<br>469706/KEYS                                 | A1620.46  | 33.00    |       |      |
| 271       | FRADON LOCK<br>468659/KEYS                                 | A1620.46  | 10.00    |       |      |
| 271       | FRADON LOCK<br>466075/KEYS                                 | A1620.46  | 5.00     |       |      |
| 271       | FRADON LOCK<br>468694/KEYS                                 | A1620.46  | 20.00    |       |      |
| 272       | ONON CO RES RECVRY AGENCY<br>53765/TRASH & RECYCLING       | A8160.41  | 5,937.19 |       |      |
| 273       | CHARLES SIGNS<br>61091/GLEASON MANSION SIGN UPDATES        | A1620.21  | 355.00   |       |      |
| 274       | KIM UTTER<br>MILEAGE/NYSAMCC CONFERENCE MILEAGE            | A1110.46  | 239.68   |       |      |

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| Voucher # | Claimant                                            | Account # | Amount     | Check | Date |
|-----------|-----------------------------------------------------|-----------|------------|-------|------|
| 275       | BRENDA SMITH<br>MILEAGE/NYSAMCC CONFERENCE - ALBANY | A1110.46  | 250.32     |       |      |
| 276       | OCM BOCES<br>1711-27A/JULY TECH SUPPORT/HOSTING     | A1620.428 | 495.00     |       |      |
| Total:    |                                                     |           | 152,930.01 |       |      |

**VILLAGE OF LIVERPOOL**  
**Abstract of Unaudited Vouchers**

**Sewer fund**

Total Claims: \$11,174.89

09/21/2026

Number 004

| Voucher # | Claimant                                                            | Account # | Amount    | Check | Date |
|-----------|---------------------------------------------------------------------|-----------|-----------|-------|------|
| 277       | COURCY ENTERPRISES, INC.<br>26-156/305 VINE ST SEWER & BASIN REPAIR | G8120.41  | 9,489.52  |       |      |
| 278       | MANUFACTURERS & TRADERS TRUST<br>C7-6309-01-00/INTEREST             | G9730.7   | 1,685.37  |       |      |
| Total:    |                                                                     |           | 11,174.89 |       |      |